

# City of SANTA CLARITA

*Sunday, November 8, 2009*



## MARATHON

### PARKWAY MOTORCARS

Community Driven

MARATHON START TIME: 7 A.M.  
 HALF MARATHON START TIME: 7 A.M.  
 5K RUN/WALK START TIME: 7 A.M.  
 KID K FUN RUN START TIME: 8:30 A.M.

### MARATHON

With its start and finish at Westfield Valencia Town Center, the Marathon course is USATF-certified and a qualifier for Boston, utilizing 26.2 miles of roadways, paved and unpaved City trails, and paseos.

### HALF MARATHON

The Half Marathon starts simultaneously with the Marathon, following the same course but breaking away after mile 12 for a 13.1-mile finish at Westfield Valencia Town Center.

### 5K RUN/WALK

The 5K Run/Walk is a looped course that will start and end at Westfield Valencia Town Center. A great event for all ages and all paces.

### KID K FUN RUN

Designed to promote health and fitness among children, this non-competitive event for ages 12 and under is a quarter-mile course that starts and finishes at Westfield Valencia Town Center. Parents may accompany small children.

**HEALTH & FITNESS EXPO** You may register for all events at the Health & Fitness Expo, 9 a.m. to 5 p.m., Saturday, November 7 at the Hyatt Valencia. **There will be no race day registration except for the Kid K.** All pre-registered event participants are guaranteed a race T-shirt with their entry fee.

Marathon, Half Marathon, and 5K participants **MUST** pick up their Official Bib number, race T-shirt, Timing Chip, and goodie bag at the Health & Fitness Expo. **There will be no Race Day registration for these events!** Marathon participants must be at least 18 years old on race day. This is a timed running event with a 15-minute mile pace cutoff and course shut down.



For more information, contact us at  
 (661) 286-4018  
 or visit our website at  
[sclarathon.org](http://sclarathon.org)

### THREE EASY WAYS TO REGISTER:

**1 BEST VALUE - ONLINE ENTRY**  
 Until midnight November 1, 2009  
 REGISTER ONLINE AT:  
[sclarathon.org](http://sclarathon.org)  
 Save \$3 and pay no Active.com fees!

**2 \$3 FEE PER MAILED ENTRY\***  
 Postmarked by October 26, 2009  
 MAIL CHECKS/PAYABLE TO:  
 City of Santa Clarita Marathon  
 23920 Valencia Blvd., Suite 120  
 Santa Clarita, CA 91355

**3 HEALTH & FITNESS EXPO REGISTRATION**  
 Saturday, November 7, 2009 9 a.m. - 5 p.m.  
 The Hyatt Valencia  
 24500 Town Center Drive  
 Santa Clarita, CA 91355  
 (Expo registration does not guarantee a race T-shirt.)

## EVENTS ENTRY FORM

MARATHON \$65 ..... \$ \_\_\_\_\_  
 \$80 After 10/01/09 ..... \$ \_\_\_\_\_  
 HALF MARATHON \$50 ..... \$ \_\_\_\_\_  
 \$65 After 10/01/09 ..... \$ \_\_\_\_\_  
 5K RUN/WALK \$25 ..... \$ \_\_\_\_\_  
 \$35 After 10/01/09 ..... \$ \_\_\_\_\_  
 KID K \$10 ..... \$ \_\_\_\_\_  
 \$15 Day of 11/08/09 ..... \$ \_\_\_\_\_  
 \*\$3 Processing Fee ..... \$ **\$3.00**  
 TOTAL ..... \$ \_\_\_\_\_

Total Payment by:  
 CHECK/MONEY ORDER     VISA     MASTERCARD  
 DISCOVER     AMERICAN EXPRESS

Card Number \_\_\_\_\_  
 Expiration Date \_\_\_\_\_ CUC Number\* \_\_\_\_\_

X \_\_\_\_\_  
 [CARDHOLDER'S SIGNATURE]

Entry fee is NON-REFUNDABLE. All events take place rain or shine.  
 \*For security, please include your CUC number. (The three-digit code following the credit card number in the signature line on the back of a VISA, MasterCard and Discover card. For American Express, the four-digit code on the front of the card above the raised numbers.)

[PLEASE PRINT LEGIBLY]

LAST NAME \_\_\_\_\_ FIRST NAME \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

HOME PHONE \_\_\_\_\_ WORK PHONE \_\_\_\_\_

AGE [ON RACE DAY 11/08/09] \_\_\_\_\_ BIRTH DATE [MO/DATE/YR] \_\_\_\_\_ T-SHIRT SIZE  ADULT  CHILD  
 M  F  S  M  L  XL  2XL

E-MAIL \_\_\_\_\_

HOW DID YOU HEAR ABOUT THE SANTA CLARITA MARATHON?  
 \_\_\_\_\_

**WAIVER:** In consideration of participation in this event, I for myself, my heirs, executor and administrators, waive and release any and all rights and claims against the City of Santa Clarita, Westfield Valencia Town Center, volunteers and all sponsors, their representatives, officers, employees, agents and successors, as a result of my participation in the events of the Santa Clarita Marathon to be held November 8, 2009. I attest and verify that I have full knowledge of the risks involved in the event and that I am physically fit and sufficiently trained to participate in this race. I authorize the administration of first aid and/or treatment rendered in case of any emergency. I understand that any photographic recording of myself is the property of the City and I authorize its use in connection with this event.

Signature \_\_\_\_\_ Date \_\_\_\_\_  
 (A parent's signature is required for the Half Marathon and 5K entrants under age 18. No entrants under age 18 will be allowed to participate in the Marathon.)

I would like to be placed on a mailing list to receive future and/or related mailings.  Yes  No